



A L P I N E E C H O E S

Volume I

October 1957

Number 2

MANAGER - The Paul Nelsons arrived on the 20th as our new resident manager. They have three children: Gene (16), Donna (13), and George who is in the 4th grade. Paul and Virginia and the family will be welcomed officially on Friday evening, November 1st, in connection with the Semi-Annual Meeting. We are exceptionally fortunate having Paul and Virginia take over and our "thanks" to Mission Springs for the training they have received.

PUZZLED - We are gradually getting our mailing list into shape. However, if your name is misspelled or if you have paid in advance and still received an envelope, please forgive us. Just send us a note and we'll take care of the details. This mailing is for the month of October and in approximately three weeks you will receive the next "reminder". It's great to be a part of such a venture, isn't it?

SCHEDULE - Believe it or not, we have very few weekends open between now and next June. Several of our own Covenant churches have already made reservations, as well as several outside groups. If you are planning a retreat, please act quickly.

PLANS - The "Alpine" board and council are meeting together on the premises on November 15th and 16th to lay the ground work for the master plan. Any ideas and suggestions you have regarding the building and the location of the buildings, equipment, etc., will be greatly appreciated. Our most urgent need is for dormitory space and a manager's residence. Pray with us as the board makes these vital decisions.

NEEDS - Next month a list of our needs will be given to you for equipment, etc. We need, right now, an adding machine; If anyone has one, please let us know.--P.S. An audit of the books is being made and will be published in November.

the "ALPINE" Board

ALPINE COVENANT CONFERENCE GROUNDS

PAUL NELSON, Manager

P.O. BOX 155 - BLUE JAY, CALIF. PHONE: ARROWHEAD 780

Los Angeles Phone: MADison 5-2569

A L P I N E E C H O E S

Volume I

November

1957

Number 3

" A B C " Yes, its the "ALPINE BOOSTERS CLUB" - ABC - our name for the so-called Dollar-or-more-a-month plan . . . ah, yes, the l i f e l i n e of "Alpine" . Thanks to Pasadena for the new name! Now, here is how the plan works:

1. Every person willing to contribute \$1.00 or more per month will be placed on the ABC mailing list
2. Each month you will receive the "Alpine Echoes" with a progress report, items of interest, needs etc. Also, you will receive an envelope for your contribution; if, however, you have paid in advance, or desire to do so, because our bookkeeping is all voluntary (and involves a terrific amount of posting, address changing, etc.), you may pay quarterly, or how you decide. But we do want you to keep informed and will mail monthly, and you may continue your payments as you wish.

RECEIPTS Once again, a reminder: over \$60,000.00 has gone into our treasury. And, most of this has been in relatively small amounts necessitating a terrific amount of posting . . . and to Bob and Betty Vong (Norwalk) we 'take our hats off' !!

If you are a member of ABC we have your name on our master file. You are thus credited with each contribution properly designated and will receive a receipt after January 1st, 1958. However, others who have made contributions but are not designated regular contributors, were given receipts by mail.

It is impossible for us to give receipts for every regular donation but they will be tallied and mailed after the first of the year.

SNOW ! At mile-high Alpine - crisp, cool, clear Thanksgiving weather has arrived. You go to sleep under a starlit sky, sleep like a log in a cozy cabin, and wake up with a whale of an appetite. The huge fireplace in the Lodge throws a warm welcome - and that brings us to the subject of

WOOD ! That hungry fireplace needs wood. Paul Nelson has had some neighborly help in cutting several cords of firewood. We may be in for a real winter this season. If you need some limbering-up, you'll love the crisp weather, our brand new chain saw, and the exclusive Nelson cuisine (wait 'til you taste Virginia's spaghetti). P.S. Let the Nelsons know when you're coming . . . PS Jr., Could use some carpenters too.

LINENS ! Recently a group of ladies from the South San Gabriel church went up to Alpine armed with a sewing machine. This was wonderful! We need lots of linens, bedding, etc. Is there a women's group in your church that could assume one of the following projects: (or a part of)

3 dozen white kitchen aprons	50 comforters (quilts)
6 dozen hand towels, kitchen	25 bath mats
12 dozen dish towels	75 pillows
100 single bed sheets (63")	75 pillow slips

KITCHEN ! Does anyone have a good contact for a top-notch dishwasher? Thanks to the California CWA we have visions of this valuable piece of equipment (incidentally, about 22 retreats are scheduled between now and May 16th plus a full summer). So, the sooner we can install the dishwasher, the better. Our kitchen also needs a commercial meat slicer (perhaps a Globe) a commercial food mixer . . . and many items.

For details on the above, plus many other needs, contact your council member(s) or write directly to Paul Nelson, Box 155, Blue Jay

thanks again the "Alpine" board

WANTED! EQUIPMENT and CONTACTS — Contact Paul Stayboldt, 6121 Le Doux Road, Los Angeles 36, OREGON 8-0219 if you have any army cots, pads, blankets, athletic equipment, kitchen utensils, tools, etc. Our needs vary from time to time, so do not hesitate to call Paul if you have something that you feel we can use.

APPLICATIONS are now being received for CARETAKER and COOK

1. Apply via mail, stating experience, giving references, salary expected, to: Daniel Seagren, 851 Francisco Street, Los Angeles 17, California.
2. Apply if interested in a temporary or permanent position (both will be considered for this Fall).
3. Caretaker will live on premises permanently; the cook will be primarily on duty weekends, with some exceptions.

RESERVATIONS for FALL and WINTER MONTHS now being received.

1. For rates and reservations write to: Daniel Seagren, 851 Francisco Street, Los Angeles 17, California.
2. Dates available for weekends, or for over-nite. We encourage many of our churches to schedule a retreat, workshop, or leadership conference for this fall.

A QUICK LOOK AT THE FINANCIAL PICTURE:

Purchase price down payment made	\$39,000.00
Receipts for down payment	34,000.00
Deficit (short term loans) (must be paid back soon)	5,000.00

Expected income from several sources:

1. Churches (50%) that did not participate in offering June 9.
2. Individual gifts and church organization's budgets.
3. Dollar (or more) a Month Plan.
4. Retreats and conferences, etc.

Expected expenditures:

1. \$825.00 per month payments (minimum)
2. _____ per month (wages, maintenance, improvements, etc.)

JUST A GLIMPSE AT FUTURE PLANS

1. A policy committee is formed to develop ideals, standards, by-laws, etc.
2. A public relations committee is established for promotion, scheduling, finance, etc.
- X 3. A building-maintenance committee is working on necessary work details.
- X 4. A master-planning committee is developing a long range program (no significant changes will be made until basic master plan is approved). Your ideas, criticisms and skills are welcome!!

A WORD OF THANKS to all of you who have given of your means, time and talents to make "Alpine" our Mountain Home. We love it, and you will too when you get better acquainted. Again, thanks, from the depths of our hearts, to all of you. To see the self sacrifice and hours and hours of time spent on behalf of this venture is no less than thrilling. To GOD be the Glory for the great things HE has done.

YOUR BOARD OF DIRECTORS

COVENANT ALPINE CONFERENCE GROUNDS
P. O. Box 155 PHONE LAKE ARROWHEAD 780
CARL JOHNSON, resident manager
BLUE JAY, CALIFORNIA